

Neighborhood Leadership Institute of Summit County 2017 Program Application

Please print clearly. Please make your answers as detailed and as thoughtful as possible.

Personal information

Name

Address

City

Ohio

Zip

Evening Phone

Day Phone

Cell Phone

Email Address

Age

Male/Female

Race/Ethnicity

Employment Information

Are you currently employed: Yes No

Retired: Yes No

Position

Years in Position

Company Name

Address

City

Ohio

Zip

Education - Please describe your educational accomplishments during high school, vocational school, college, or specialized training. List certifications, degrees, or recognitions you received.

Education

Honors

Training

Community and Civic Activities

Activities

What neighborhood do you represent or are most interested in helping?

Please indicate the most important issues facing your community or neighborhood.

Why do you want to participate in the Neighborhood Leadership Institute?

The tuition is \$600 per participant which includes materials, meals, and programs.

Tuition is not due until after you have been selected for the Institute. Participants are expected to contribute to the best of their ability. Scholarships may be available. Please indicate how your fee will be paid if you are accepted into the institute:

- _____ I will pay the entire fee.
- _____ I can pay part of the fee, but will need a scholarship. Amount I can pay is \$ _____
- _____ My employer/organization will pay the entire fee or a portion of the fee. \$ _____

Applicant commitment

If selected as a participant in the Neighborhood Leadership Institute of Summit County, I agree to become an active member attending all the sessions* sponsored by the Institute.

***Orientation (February 23, 2017 at 5:30p.m.) Weekend two day retreat (Friday, March 3 and Saturday, March 4, 2017) one Saturday tour April 22, 2017 and ten (10) classes on Thursdays 5 pm - 9 pm.**

Signature _____ Date _____

Please Note: Transportation to all sessions is the responsibility of the participant.

Please return application by January 6, 2017 to:

Neighborhood Leadership Institute of Summit County
 C/O East YMCA
 John Hafford II, Director NLISC
 888 Jonathan Ave.
 Akron, OH 44306
 Office: 330-784-0408 ext. 2627
 Mobile: 330-634-6068
 Fax: 330-784-8477
 Johnh2@akronymca.com

