

## Neighborhood Leadership Institute of Summit County 2019 Program Application

**Please print clearly. Please make your answers as detailed and as thoughtful as possible.**

**Personal information**

Name

Address

City	Ohio	Zip
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Evening Phone	Day Phone	Cell Phone
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Email Address

Age	Male/Female	Race/Ethnicity
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**Employment Information**

Are you currently employed:  Yes  No                      Retired:  Yes  No

Position	Years in Position
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Company Name

Address

City	Ohio	Zip
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**Education** - Please describe your educational accomplishments during high school, vocational school, college, or specialized training. List certifications, degrees, or recognitions you received.

Education

Honors

Training

Community and Civic Activities

Activities

What neighborhood do you represent or are most interested in helping?

Please indicate the most important issues facing your community or neighborhood.

Why do you want to participate in the Neighborhood Leadership Institute?

**The tuition is \$600 per participant which includes materials, meals, and programs.**

Tuition is not due until after you have been selected for the Institute. Participants are expected to contribute to the best of their ability. Scholarships may be available. Please indicate how your fee will be paid if you are accepted into the institute:

- \_\_\_\_\_ I will pay the entire fee.
- \_\_\_\_\_ I can pay part of the fee, but will need a scholarship. Amount I can pay is \$ \_\_\_\_\_
- \_\_\_\_\_ My employer/organization will pay the entire fee or a portion of the fee. \$ \_\_\_\_\_

**Applicant commitment**

If selected as a participant in the Neighborhood Leadership Institute of Summit County, I agree to become an active member attending all the sessions\* sponsored by the Institute.

**\*Orientation (February 21, 2019 at 5:30p.m.) Weekend two day retreat (Friday, March 3 and Saturday, March 4, 2017) one Saturday tour April 27, 2019 and eleven (11) classes on Thursdays 5 pm - 9 pm.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please Note: Transportation to all sessions is the responsibility of the participant.**

**Please return application by January 4, 2019 to:**

Neighborhood Leadership Institute of Summit County  
 C/O East YMCA  
 John Hafford II, Director NLISC  
 888 Jonathan Ave.  
 Akron, OH 44306  
 Office: 330-784-0408 ext. 2627  
 Mobile: 330-634-6068  
 Fax: 330-784-8477  
 Johnh2@akronymca.org

